



# MSFDA CONFERENCE CHECKLIST



*"Impacting Lives, Empowering Future Leaders"*

[Items listed must be returned with registration]

- CLASS REGISTRATION FORM**
- REGISTRATION CHECK (\$150/REG.)**
- CREDIT CARD AUTHORIZATION FORM**
- RETIRED FIREFIGHTERS CHECK (\$75/REG.)**
- # VOTING DELEGATES INDICATED**  
A-3 B-4 C-5 D-7 E-9 F-11 G-13 H-15 I-23  
(LETTER INDICATES MAXIMUM VOTING DELEGATES/DEPARTMENT)
- CONTACT PERSON E-MAIL ADDRESS**
- PARADE FORM**
- GOLF TOURNAMENT FORM**
- DOWN & DIRTY FIREFIGHTER CHALLENGE**
- GUEST TOURS FORM (if attending)**

**\*\* MAKE SURE YOU HAVE INCLUDED  
ALL ABOVE ITEMS \*\***



# 137<sup>th</sup> Minnesota State Fire Department Association Conference – Alexandria, MN



*“Impacting Lives, Empowering Future Leaders”*

*June 15, 2012*

Alexandria, Minnesota

Featuring a keynote delivery from Division Chief, Eddie Buchanan

In the day to day hustle of life in emergency services, we often lose sight of the impact that our formal and informal leaders have on our members and the future of our profession. We are all empowered by our culture and traditions to shape and our future leaders. In fact, it is our duty to inspire and empower them! It is critical that we pass on the valuable lessons our mentors shared with us. Join us as Chief Buchanan presents the keys to individual and organizational leadership.



*About Eddie Buchanan...*

*Eddie Buchanan began his fire service career in 1982 and currently serves as a division chief with Hanover Fire & EMS in Richmond, VA. He is the immediate past president of the International Society of Fire Service Instructors and author of the Volunteer Training Officer's Handbook from Pennwell Publishing. He serves on the Executive Advisory Board for Fire Engineering Magazine and the Fire Department Instructor's Conference. He also serves as vice-chairman of the National Advisory Committee for the Congressional Fire Services Institute and on the NFPA Technical Committee for Fire Services Training.*

Four Hour Classes

**“When Culture Clashes with Safety”**

National Advocate-Everyone Goes Home, Greg Hayes

**Fireground Aggressiveness & Safety: Can they coexist?**

Chief Rick Kline, Plymouth MN Fire Department

**Case Study in Training: Lessons Learned**

Asst. Chief Tim Zehnder, South Central College, Truman, MN Fire Department

**Setting Benchmarks for Your Department**

Eddie Buchanan, Division Chief, Hanover (VA) Fire & EMS

**Relief Association:** Colleen Hartmon Bollom, President, Minnesota Firefighter Pension Consultants (MNFPC)

For more information: [www.msfd.org](http://www.msfd.org) or [www.ci.alexandria.mn.us](http://www.ci.alexandria.mn.us)

[www.facebook.com/Alexandriafiredepartment](http://www.facebook.com/Alexandriafiredepartment)





**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
ALEXANDRIA, MN**



***“Impacting Lives, Empowering Future Leaders”***

**Dear Minnesota Firefighters,**

**The Alexandria Firefighters welcome you to the 137th Annual Minnesota State Fire Department Association Conference to be held June 14-16, 2012.**

**We have had the opportunity to host this conference in the past and look forward to providing our Traditional Alexandria Lakes Area hospitality this year. We have been planning and preparing to provide the BEST CONFERENCE for YOUR enjoyment and education.**

**The enclosed Registration Form should be completed and returned as soon as possible.**

**NOTE: SEE ATTACHED HOUSING LIST. The registration is \$150.00 per registrant, which includes your spouse or guest. Ten dollars of this registration will go for training workshops during the Conference.**

**HOUSING ROOMS WILL BE RESERVED ONLY UNTIL MAY 4, 2012. PLEASE ADVISE US OF ANY SPECIAL NEEDS YOU MAY HAVE.**

**A Parade Registration Form is enclosed for parade units that your Department or Community may want in the Grand Parade on Saturday through DOWNTOWN ALEXANDRIA.**

**Information for advertising in the program booklet is also enclosed.**

**There will be a Golf Tournament at Atikwa Golf Club at Arrowwood on Thursday.**

**There will be a Side by Side Live Burn at Runestone Community Center Parking Lot on Thursday.**

**There will be a Down & Dirty Firefighter Challenge at Fat Daddy's on Friday.**

**The Runestone Community Center will be the registration headquarters for the Conference. The Alexandria Firefighters Auxiliary is planning a wonderful program for the guests of firefighters.**

**The Alexandria Firefighters are proud to be your host for the 137th Minnesota State Fire Department Association Conference and welcomes you to the lakes area. We will be glad to serve you during the Conference.**

**If you have any questions please call 1-320-763-6489 or FAX 1-320-762-9723 or  
E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)**

**Regards,**

**Jeff Karrow, Fire Chief  
Ron Moore, Captain/2012 Convention Chair  
Bill Thoennes, 1<sup>st</sup> Asst. Chief/2012 Convention Chair  
Jason Schmidt, Lieutenant/2012 Convention Chair  
Alexandria Fire Department**



**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
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## **HOUSING LIST**

- Arrowwood Resort and Conference Center  
2100 Arrowwood Ln. NW Alexandria, MN 56308  
Phone-1-866-386-5263 web- [www.arrowwoodresort.com](http://www.arrowwoodresort.com)  
(We are requiring a three night reservation if staying here.)  
*Check out the 3 and 4 bedroom townhouses, they may accommodate your entire department*
- Holiday Inn-Alexandria  
5637Hwy.29S. Alexandria, MN 56308  
Phone 320-763-6577 web - [www.hialexandria.com](http://www.hialexandria.com)
- Hampton Inn & Suites  
2705 South Broadway, P.O. Box 876, Alexandria, MN 56308  
Phone 320-763-3360 web – [www.alexandriasuitesmn.hamptoninn.com](http://www.alexandriasuitesmn.hamptoninn.com)
- AmericInn Motel  
4520Hwy. 29 S. Alexandria, MN 56308  
Phone 320-763-6808 web - [www.americinn.com](http://www.americinn.com)
- Best Western  
508 Twin Blvd. Alexandria, MN 56308  
Phone 320-762-5161 Best Western.com
- Country Inn & Suites  
5304 Hwy. 29 S. Alexandria, MN 56308  
Phone320-763-9900 web – [www.countryinn.com](http://www.countryinn.com)
- Days Inn  
4810 Hwy. 29 S. Alexandria, MN 56308  
Phone 320-762-1171 web – [www.daysinn.com](http://www.daysinn.com)
- Super 8 Motel  
4620 Hwy. 29 S Alexandria, MN 56308  
Phone 320-763-6552 web – [www.super8.com](http://www.super8.com)
- Lakes Area Motel & RV Park  
910 Hwy. 27 W. Alexandria, MN 56308  
Phone 320-763-5121 web - [www.lakesareamotel.com](http://www.lakesareamotel.com)
- Skyline Motel  
605 30<sup>th</sup> Ave. W Alexandria, MN 56308  
Phone 320-763-3175 web – [www.skylinemotel.com](http://www.skylinemotel.com)
- Viking Motel & Extended Stay  
1903AgaDr. Alexandria, MN 56308  
Phone 320-763-3534 web - [www.info@vikingmotel.biz](mailto:www.info@vikingmotel.biz)



**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
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**[REGISTRATION DEADLINE MAY 4, 2012]  
NO REFUNDS FOR REGISTRATION AFTER MAY 15<sup>TH</sup>**

**REGISTRATION APPLICATION**

[PLEASE TYPE /PRINT]

Department Name: \_\_\_\_\_

Department Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**ATTENDING FIREFIGHTERS INFORMATION**

[PLEASE TYPE/ PRINT]

[FEE is \$150/Registrant]

Name	Attending Spouse/Guest	Guest Luncheon	Address	Phone	Voting Delegate
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N
_____		Y / N	_____	_____	Y / N

NOTE: (List additional names on another copy of this form)

**Note: See attached housing list**

**Make Checks Payable to or Complete Credit Card Authorization Form:**  
 Alexandria Fire Conference Fund  
 Alexandria Fire Department  
 302 Fillmore Street, Alexandria, MN 56308  
 Any questions please call 1-320-763-6489 or Fax 1-320-762-9723 E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)



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# ATTENTION ALL RETIRED FIREFIGHTERS

You are invited to attend the  
2012 MSFDA Conference for \$75.00

[Please fill out registration form and return]

**ATTENDING RETIRED FIREFIGHTERS INFORMATION**

[PLEASE TYPE/ PRINT]

[FEE is \$75/Registrant]

Name	Attending Spouse/Guest	Guest Luncheon	Address	Voting Delegate Phone
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____
_____	Y / N	Y / N	_____	_____

Make Checks Payable to or Complete Credit Card Authorization Form:

Alexandria Fire Conference Fund

Alexandria Fire Department

302 Fillmore Street, Alexandria, MN 56308

Any questions please call 1-320-763-6489 or Fax 1-320-762-9723 E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)





137th ANNUAL CONFERENCE  
WORKSHOPS/SYMPOSIUM

Friday, June 15, 2012  
8:00 AM - 12:00 PM

*“Impacting Lives, Empowering Future Leaders”*



THE WORKSHOPS ARE HELD AT THE ALEXANDRIA  
TECHNICAL & COMMUNITY COLLEGE – Alexandria

- 1.) “Setting Benchmarks for your Department” - Chief Eddie Buchanan, Hanover VA Fire
- 2.) “When Culture Clashes with Safety”- National Advocate Greg Hayes
- 3.) “Fire Ground Aggressiveness & Safety: Can they Coexist?” - Chief Rick Kline, Plymouth MN Fire
- 4.) “Top 10 Fire Ground Mistakes” (A New Twist) - South Central College/Asst Chief Tim Zehnder, Truman MN Fire
- 5.) “Guide Your Relief Association Through The Economic and Political Storm” Colleen Hartmon Bollom, President (MNFPC)

**SYMPOSIUM “Impacting Lives, Empowering Future Leaders”**  
– Chief Ed Buchanan, Hanover VA Fire, Broadway Ballroom

**MSFDA CONFERENCE WORKSHOP REGISTRATION FORM**

**This form must be completely filled out and a copy returned with registration PLEASE PRINT**

Department Name: \_\_\_\_\_ Chief's Name: \_\_\_\_\_  
 Department Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Station Phone: \_\_\_\_\_ Station FAX: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Rank: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
**E-MAIL:** \_\_\_\_\_

**NOTE: (List additional names on another copy of this form)**

**\*\*SELECT CLASS #'s FROM THE ABOVE LIST**

#	LAST NAME (Please Print)	FIRST NAME (Please Print)	Class #	Symposium
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				



**137<sup>TH</sup> ANNUAL MINNESOTA STATE  
FIRE DEPARTMENT ASSOCIATION  
CONFERENCE**  
*“Impacting Lives, Empowering Future Leaders”*



**WORKSHOPS/SYMPOSIUM**

**Friday, June 15, 2012**

**8:00 AM - 12:00 PM**

**CLASS DESCRIPTIONS**

**1.) “Setting Benchmarks for your Department”**

**– Chief Eddie Buchanan, Hanover VA Fire**

Departments often struggle to find a system to measure their organizational performance. Many believe that if they are not being sued, no one has died, and morale is decent, their organization is performing well. This program challenges that idea and offers real-world performance measures that departments can use to justify they are doing a good job, not only to themselves, but to their elected officials and public.

**2.) “When Culture Clashes with Safety”**

**- National Advocate –Everyone Goes Home, Greg Hayes**

This course is a funny, serious, and unbelievable look at the behaviors within the culture of public safety and the impact on responder safety. Today, the issue of risk management is one of the forefront topics being discussed. It’s the focus through photo and video evaluations that will get responders of all disciplines to “think” about the risks they are taking.

**3.) “Fire Ground Aggressiveness & Safety: Can they Coexist?”**

**– Chief Rick Kline, Plymouth MN Fire**

Firefighters are routinely injured and killed when our tactical decision making on the fireground amounts to a pre-programmed attack mode, i.e. “damn the torpedoes, full speed ahead”. This program explores why our 19th century tactics may not always be applicable to today’s “new” fireground. We will explore how to develop a rational aggressiveness by examining risk based decision making and incident analysis. This workshop offers insight into staying safe *and* aggressive on the fireground

**4.) “TOP 10 FIREGROUND MISTAKES,” (A New Twist)**

**– South Central College/Asst. Chief Tim Zehnder, Truman MN Fire**

This program will cover 10 areas that the fire service has troubles with. The program will review culture and behaviors that are not always the best. Some of the topics covered are as follows driving, safety, size-up, and communication along with others. Be prepared to be interactive and add to the conversation with ideas on how these issues can be fixed. There will also be discussions on health and wellness along with personal protective equipment. This program is well suited for all members of the fire service.

**5.) “Guide Your Relief Association Through The Economic and Political Storm”**

**– Colleen Hartmon Bollom, President Minnesota Firefighter Pension Consultants (MNFPC)**

Volunteer firefighters provide both a cost-effective and valuable service to their community. Hear what’s on going on with VFRA’s at the federal, state and local levels of government and learn how to navigate the intensifying pressures on public pension plans so your VFRA can continue to offer a pension that rewards and retains experienced firefighters.



**137<sup>TH</sup> MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
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## **TENATIVE SCHEDULE**

### **Wednesday, June 13**

**5:00 PM – 7:00 PM  
5:00 PM – 8:00 PM**

**Registration – Runestone Community Center (RCC)  
MSFDA Board Meeting – Arrowwood –Itasca Room**

### **Thursday, June 14**

**9:00 AM – 7:00 PM  
8:00 AM – 11:00 AM  
12:00 PM – 4:30 PM  
11:00 AM - 8:00 PM  
3:00 PM – 5:00 PM  
5:30 PM  
6:00 PM – 9:00 pm  
6:00 PM – 11:00 PM**

**Registration – Runestone Community Center (RCC)  
MSFDA Board Meeting – Arrowwood - Osakis Room  
Conference Golf Tournament – Arrowwood Golf Course  
Exhibitors Open – Runestone Community Center  
VFBA Board Meeting – Arrowwood- Le Homme Dieu Room  
Golf Tournament Awards- Runestone Community Center  
LIVE SIDE-BY SIDE BURN – Fire Sprinkler Demo- RCC Parking Lot  
MSFDA Reception-Vendor’s Night & Music –Runestone Community Center**

### **Friday, June 15**

**9:00 AM – 5:00 PM  
9:30 AM – Noon (Tear down)  
8:00 AM – NOON  
  
10:30 AM – 12:00 PM  
NOON – 1:00 PM  
12:00 PM – 1:00 PM  
1:15 PM – 4:15 PM  
12:30 PM – 5:00 PM  
4:30 PM – 5:30 PM  
5:00 PM -  
5:30 PM**

**Registration – Runestone Community Center  
Exhibitors Wrap-Up Meeting – Runestone Community Center  
EDUCATION CLASSES –Alexandria Technical & Community College  
[See Class Registration Form]  
Guest Brunch – RCC (West Rink)  
Lunch (Delegates on your own)  
(Joint Board Luncheon-MSFDA, MSFCA, VFBA)-AFD Fire Station  
SYMPOSIUM- Chief Eddie Buchanan - Broadway Ballroom  
Guest Tours- Downtown Alexandria Fun Carlos Creek Winery  
VFBA General Meeting – Broadway Ballroom  
Down & Dirty Firefighter Challenge – Fat Daddy’s  
Free Night – Enjoy Alexandria!**

### **Saturday, June 16**

**8:30 AM – 11:00 AM  
12:30 PM – 1:45 PM  
2:45 PM – 4:15 PM  
4:15 PM – 5:30 PM  
5:30 PM – 7:30 PM  
8:00 PM – 12:00 AM**

**MSFDA General Meeting – Broadway Ballroom  
MEMORIAL SERVICE – Lake Community Church-Chaplin, Tracy Weaver  
Grand Parade – Downtown Alexandria  
OPEN HOUSE – AFD Fire Station  
Conference Banquet – Runestone Community Center  
Grand Dance – Runestone Community Center**

### **Sunday, June 17**

**Thank You, God Bless and have a Safe Trip Home!  
We appreciate ALL of you coming and look forward to our next conference in 2018**

**2012 MINNESOTA STATE FIRE DEPARTMENT ASSOCIATION CONFERENCE  
ALEXANDRIA FIRE STATION  
302 Fillmore Street, Alexandria, MN 56308  
1-320-763-6489 FAX 1-320-762-9723 or [dstark@rea-alp.com](mailto:dstark@rea-alp.com)**



**137th MINNESOTA STATE FIRE  
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## **GRAND PARADE APPLICATION**

The Alexandria Firefighters extend an invitation for your department to participate in our Conference Parade on Saturday the 16<sup>th</sup> of June 2012.

**The Parade will start at 2:45 pm.**

If your department or community has units you would like in the parade, please fill out form letter and return in mail, fax or E-mail:

**2012 MINNESOTA STATE FIRE DEPARTMENT ASSOCIATION CONFERENCE  
ALEXANDRIA FIRE STATION  
302 Fillmore Street, Alexandria, MN 56308  
1-320-763-6489 FAX 1-320-762-9723 E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)**

- Name of Unit \_\_\_\_\_
- Description \_\_\_\_\_
- Unit Height \_\_\_\_\_ Overall Length \_\_\_\_\_
- Special Needs \_\_\_\_\_
- Mailing Address \_\_\_\_\_
- Contact Person \_\_\_\_\_
- Telephone Number \_\_\_\_\_
- Miscellaneous Information \_\_\_\_\_

### **CONDITIONS:**

**Participants must be in place no later than 1:30 pm**

**Please notify Alexandria Firefighters by April 30<sup>th</sup>, 2012**

**No sirens, no water discharged, no items thrown from parade units**

**In accordance with State Association Rules.**



**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
ALEXANDRIA, MN**



*“Impacting Lives, Empowering Future Leaders”*

## **GOLF TOURNAMENT REGISTRATION**

The Alexandria Firefighters extend an invitation for your department to participate in our **GOLF TOURNAMENT** on Thursday the 14<sup>th</sup> of June 2012 at the *Atikwa Golf Club* at Arrowwood Resort & Conference Center on beautiful Lake Darling. Registration is \$75/person or \$300/team of four. It will be a 4 person Scramble Tournament with CASH and Prize Awards. Includes Cart & sleeve of golf balls

If you or your department is interested, please fill out the registration form and return via mail, fax or e-mail:

**2012 MINNESOTA STATE FIRE DEPARTMENT ASSOCIATION CONFERENCE  
ALEXANDRIA FIRE STATION  
302 Fillmore Street, Alexandria, MN 56308  
1-320-763-6489 FAX 1-320-762-9723 E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)**

- Name of Department/Team \_\_\_\_\_
- Mailing Address \_\_\_\_\_
- Contact Person \_\_\_\_\_
- Telephone Number \_\_\_\_\_
- Team Members 1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Tournament:**

**18 Hole Scramble Tournament**

**START TIME: 12:00 – 4:30 at *Atikwa Golf Club* at Arrowwood.**

**5:30 PM - Awards and Prizes presented at Runestone Community Center**

**Hope you will consider participating in the tournament.**



**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
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ALEXANDRIA, MN**



*"Impacting Lives, Empowering Future Leaders"*

**Attention Advertisers:**

Approximately 1500 Firefighters and their guests will be visiting the Alexandria Area as the Alexandria Firefighters host the 137<sup>th</sup> Minnesota Fire Department Association Conference on June 14-16, 2012. The Alexandria Fire Conference Committee needs your support for this conference to be a success. The conference booklet will be 8 1/2"x 11" and will contain programs, advertisements, coupons, maps and other essential information. Please consider placing a large ad to show you support for the Alexandria Firefighters.

**Prices for booklet ads as follows:**

<b>A. - FULL PAGE -</b>	<b>\$250.00</b>
<b>B. - 1/2 PAGE -</b>	<b>\$175.00</b>
<b>C. - 1/4 PAGE -</b>	<b>\$125.00</b>
<b>D. - 1/8 PAGE -</b>	<b>\$75.00</b>
<b>E. - BACK COVER -</b>	<b>\$350.00</b>
<b>F. - INSIDE COVERS -</b>	<b>\$300.00</b>

We thank you for your support and appreciate your response as quickly as possible, no later than April 07, 2012.

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

- 1. MAKE CHECKS PAYABLE TO: ALEXANDRIA FIRE CONFERENCE FUND**
- 2. \*\*\*AD COPY MUST BE ENCLOSED WITH PAYMENT**
- 3. CIRCLE THE SIZE OF THE AD THAT YOU WOULD LIKE**
- 4. RETURN TO:**

**"BOOKLET"**  
**ALEXANDRIA FIRE STATION**  
**302 FILLMORE STREET**  
**ALEXANDRIA, MN 56308**  
**Phone: 1-320-763-6489**  
**FAX: 1-320-762-9723**  
**E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)**

Sincerely,

Alexandria Conference Booklet Committee



**137th MINNESOTA STATE FIRE  
DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
ALEXANDRIA, MN**



*“Impacting Lives, Empowering Future Leaders”*

Dear Exhibitors,

The Alexandria Firefighters are proud to be hosting the 2012 MSFDA Conference on June 14-16, 2012. **We know that exhibitors are a very important part of the conference. We will be offering booth space in the headquarters registration area. This area will be very accessible to all the registrants of the conference. We believe that it will provide for good exposure for your company. Exhibitors will be Thursday only.**

*Note: Awards will be given voted by delegates; [Exhibitor of the Show] and [Best Exhibitor Display] If paid in FULL by April 15, 2012- Name will be entered for CASH prize.*

**NEW!** We request that you plan to set up on Thursday June 14 starting at 10:00 am. We have scheduled an **Exhibitors Night** on Thursday June 14 at the Runestone Community Center. There will be space for apparatus.

The cost per booth will be:

- 1.) \$300.00 for a pipe/drape booth (8’x10’ + 1 table) # Needed \_\_\_\_\_
- 2.) \$500.00 for a Double booth or Apparatus space # Needed \_\_\_\_\_
- 3.) Golf Tournament Hole Sponsor (If interested \$150) YES\_\_\_\_\_ NO \_\_\_\_\_
- 4.) **PACKAGE DEALS – A or B (see below for details)**

Exhibitor Name: _____ Contact Person: _____ Address: _____ Phone: _____ Fax: _____ e-mail: _____
--

**\* Please indicate the number of booths/spaces needed and/or golf hole sponsorship and send a check to:**

**MAKE CHECKS OUT TO: ALEXANDRIA FIRE CONFERENCE FUND**

<b>"EXHIBITORS"</b> ALEXANDRIA FIRE STATION 302 FILLMORE STREET ALEXANDRIA MN 56308 Phone: 1-320-763-6489 FAX: 1-320-762-9723	<b><u>"PACKAGE – A"</u></b> Single Booth Golf Hole Sponsor ½ Page Ad in Booklet Value \$625 <b><u>Conf. Special -\$550</u></b>	<b><u>"PACKAGE – B"</u></b> Double Booth-Apparatus Space Golf Hole Sponsor ½ Page Ad in Booklet Value \$825 <b><u>Conf. Special -\$700</u></b>
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E-mail: [dstark@rea-alp.com](mailto:dstark@rea-alp.com)  
 Exhibitors Co-Chairs Jeff Karrow 1-320-763-3334 or Chris Eddy 1-320-491-0753  
 Thank you for your support and participation in this MSFDA Conference.  
 Alexandria Firefighters



137th MINNESOTA STATE  
FIRE DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
ALEXANDRIA, MN

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**FUN FOR EVERYONE**

# BEAN BAG TOURNAMENT

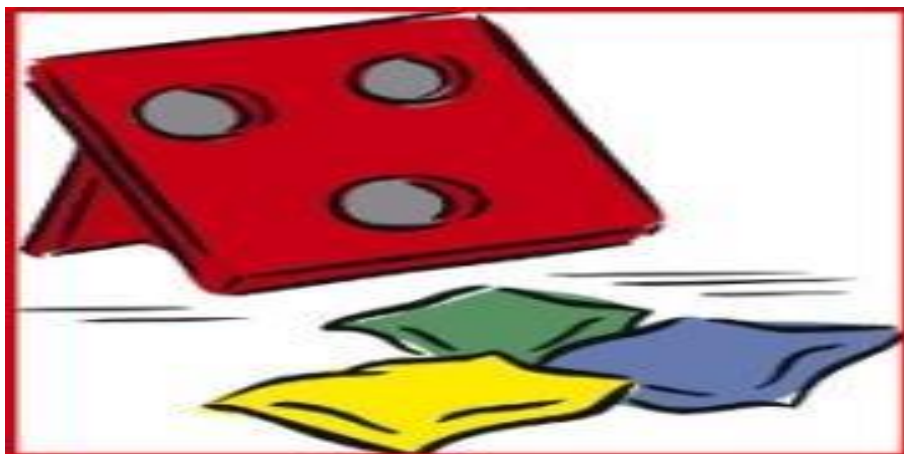
*WHEN: Thursday and Saturday*

*WHERE: Indoors at the Runestone Community Center in Vendor Area*

*COST: \$20 per 2 Person Team*

*PAYBACK: 1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> Place Team*

*Awards will be handed out during dance*





137th MINNESOTA STATE  
FIRE DEPARTMENT ASSOCIATION  
CONFERENCE JUNE 14-16, 2012  
ALEXANDRIA, MN



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## Side-by-Side Burn Demonstration

Thursday June 14 - 6:00 PM

Runestone Community Center Parking Lot



Fire Department tool to highlight importance of  
fire sprinklers.

Building materials, Kitchen Fires, Candles/matches

# Don't Miss this!

# MSFDA Down and Dirty Firefighter Challenge



**SPONSORED  
BY:**



Test your skills! Come and compete against fellow MN firefighters in a timed obstacle course. Perform a series of tasks while wearing turn-out gear, including SCBA. Course will include Tire Flip, Dummy Drag, Hose Spray, etc.

Participate in Individual and/or Team Competitions. \$25 per firefighter, per event.

Bring your own gear. SCBA will be provided by ALEX Air Apparatus.

## Schedule

<b>When :</b>	Friday, June 15, 2012
<b>Where :</b>	Fat Daddy's - 115 30th Ave. E., Alexandria
<b>Time :</b>	4:30 Demonstration, 5:00 Start Time

Questions? Call Shane at 320-763-7550

**SIGN UP TODAY!** Mail registration form and check payable to MSFDA to:  
Alexandria Fire Department, 302 Fillmore Street, Alexandria, MN 56308



*Awards for 1st, 2nd and 3rd Place  
in each division*

Each registered participant will receive a t-shirt

T-shirt Size: \_\_\_\_\_

Name \_\_\_\_\_  
Fire Department \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Signature \_\_\_\_\_

## Classifications

Individual 4 man team

<input type="checkbox"/> 18-29		
<input type="checkbox"/> 30-39		
<input type="checkbox"/> 40-49		
<input type="checkbox"/> 50+		

Waiver of Liability: I fully understand that this is a potentially hazardous activity, which could cause injury or death. I will not enter and participate unless I am medically able and properly trained. I waive and release the MSFDA, the City of Alexandria, all event sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event.



*Don't think we forgot about our guests!*

We have some fun things planned for the guests of our Firefighters' on Friday, June 15th, 2012!

Following the brunch, a special shopping event will be offered especially for Conference guests. You will have the opportunity to enjoy the many adorable shops in downtown Alexandria while taking advantage of special discounts. Other fun surprises will follow.

We will also offer a tour of the Carlos Creek Winery. This has been a favorite to many in the past so we are continuing the tradition. It is home to the largest vineyard in Minnesota and the largest Apple Orchard in the area. Carlos Creek has many award winning wines you must try from Apple Blueberry to Apple Cranberry. Busses will be provided to transport you to and from the winery if you choose, for a minimal fee.

Due to limited seating on the busses, we ask that you please let us know how many from your department are interested in the winery tour.

Number interested in Winery Tour: \_\_\_\_\_

Please return this sheet with your registration packet by May 4th.

We are very excited to offer these great deals and awesome experiences to you. We hope that you will join us and take advantage of the spectacular things Alexandria has to offer.

Looking forward to seeing you in the WARM month of June, 2012!

~Alexandria Fire Department Auxiliary