

humans been described as five foot beings? Dwarfism is a condition of the bones that keeps humans from growing and developing properly. Adults with dwarfism are usually 3 1/2 to 4 feet tall. **They are no less human.** Size doesn't make a difference in a human life.

It is a common argument for abortion that because **unborn babies cannot support themselves** outside their mother's womb, **they ought not be called persons.** This is **not a valid argument.**

People on life support cannot take care of themselves. Are we to say that they aren't humans either? What about **people in comas**? Or how about people on heart medications or pacemakers? They can't support themselves all alone either. The unborn baby simply relies on its mother for its protection. A toddler or small child does the same thing. If a small child falls and scrapes his knee, who's usually the first person they call on? Their mother. **Just because an unborn baby can't support itself doesn't mean they aren't human.**

It doesn't look human. **It's too small. It has a tail.** These are also false arguments for abortion. The fetus is small, but people come in all sizes and all stages of development. A two year old and an adult are different, but they are both human. **Stage of development does not determine humanness!** As for its tail, it is nothing more than the backbone and spine of the fetus. This "tail" never truly disappears. It is still there but as the body grows larger, it fits into place and no longer gives its appearance of a tail. Thus the "tail" **is not a tail but the backbone!**

In the words of Ronald Reagan, "**Abortion is advocated only by the persons who have themselves been born.**" People come from people; however, in the birth of modern technology and current culture, the world has seemed to forget this. Scientists have gotten too far ahead of themselves to appreciate **the miracle of human life.**

A It's just tissue; not a human.
n Of course the baby is human. It comes
s from two human parents and is a living being.
w It's not a baby; it's a parasite.
e Because it is dependent on another human
r for life? So is a two year old! Would you kill a
i two year old?
g I can't afford it.
h Ask your family for help. Ask a church. Ask
t an adoption agency. You don't kill a person be-
e cause it is expensive.
c It's my body and my choice!
r Your body belongs to God, and so does your
i baby's. Your baby's life is not your choice. Make
s your choice before you make your child.
It's better to abort it than to give
it a miserable life.
With this logic, why not kill all children who
are having a miserable life? If you can't give it a
good life, give it to someone who can.
I was raped. It's not fair to make
me have a baby I don't want.
It's not the baby's fault either. A murder
won't solve a rape. Two wrongs don't make a
right. It might even become a great gift as babies
are a gift from God.

This edition of VOAT aims not at those who have had abortions already, but at those who would ever consider it. **If you have had an abortion already, take heart, you do not have to be consumed with guilt!**

When Jesus died on the cross, the wrath that was poured out on him was sufficient to cover not only that sin, but every other sin you would ever commit. If you surrender your life to this Jesus, **he becomes your substitute.** You do not have to pay for your sins because he already did! **There is freedom and hope** for you whether you have had an abortion or not.

If you are considering having an abortion, if you know someone who is, or you believe it is a morally acceptable behavior that ought to be defended, then **this issue is for you.** Know **for certain** that it is wrong; it is murder; and it cannot be justified.

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What is Life?

By: Challenger,
Valosag, and Inkwell



The famous Dr. Seuss story, Horton Hears a Who!, makes the rather convincing case that **“A person is a person, no matter how small.”** Horton the elephant finds a small flower that, to his great surprise, cries out for help. Even more to his surprise, it isn't the flower that is speaking, but a tiny person he can't see, who lives in a small village on the flower. The tiny person begs not to be destroyed. Horton promptly commits himself to the person, who is known as Who.

Horton risks his very life for the life of Who. Why does he do this? Because he believes the tiny Who has a right to life. **Size is no criteria for life.** There are thousands of unborn “Who's” who, even though they can't speak, **are crying out not to be destroyed.** Many abortionists claim that an embryo cannot be alive at conception, it is too tiny—microscopic even. **But who cares what size it is?** Since when have



Destroying
Infants
Eagerly