PRAYER STRATEGY
FOR
AMERICA & THE CHURCH

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Covenant Intercession

We are God’s Covenant People. God has ordained America to be a Covenant Nation. The Pledge of Allegiance states that we are “One nation under God”. We are citizens of the United States and what happens in this nation affects us directly or indirectly in one way or another as well as our children, our grandchildren and generations to come. The September 11th terrorist attack is a perfect example of that fact. I understand as people of God, we have Covenant Protection, Covenant Provision and Covenant Blessings. We also have Covenant Responsibility to God for this nation. He has set us over America and over the kingdoms (political systems, religious systems, financial systems and structures) within this nation, to root out, to pull down, to destroy, to throw down, to build and to plant. (Jer. 1:10). Therefore our intercession is executed from our Covenant Position in the earth. The earth is the Lord’s and He has given us Covenant Dominion in both the natural and spiritual realm.

Our Covenant Responsibility is to be moved by the things that move the heart of God. We must love what He loves and hate what He hates. We can no longer stand idly by as the church (body of Christ) and not respond to the wickedness and corruption in our city and nation. Ezekiel, Chapter 9 talks about how God summoned six men from the upper gate which faces the north, each with a slaughter weapon in his hand and one man among them with a writers ink horn and they went in and stood beside the brazen altar and God called the one with the ink horn and said to him, “Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it; everyone who is in anguish over the outrageous obscenities being done in the city; men who sigh and cry and groan over all the abominations that are committed in it; all who weep and sigh because of the detestable sins being committed in their city.” God wanted clear distinction made between those that were disturbed by all of the sin and wickedness in their midst from those that weren’t moved or bothered by it. He instructed the men with the slaughter weapons to slay everyone that did not have the distinguishing mark on their forehead. (everyone that did not have the mark of intercession as a result of their Covenant Responsibility)

The book of Daniel, Chapter 9 is an excellent model of the “Prayer of Repentance”. Daniel went to God with the understanding that He is a “Covenant God” and has a “Covenant Commitment” to His people. Daniel sought God on behalf of the men of Judah, the inhabitants of Jerusalem, the entire nation of Israel. He postured himself as an intercessor, one that would stand in the gap and make up the hedge. As you read Chapter 9, you will notice that Daniel didn’t stand in a place of preeminence or innocence, even though he wasn’t guilty of many of the things that he repented for. But as an intercessor, he identified with the sins of his nation (his people) and confessed that we have sinned, we have done wickedly. This is such an important principle of intercession. Saints (Intercessors) must identify and be sensitive in two areas, first to the heart of God, His nature, His love for man kind and His hatred of Sin (all revealed in His word) and second, with man, his sin and his need for God’s mercy, forgiveness and grace. We must have a perpetual awareness of God’s redemptive purpose for America.
Prayer of Repentance

Daniel 9:3-19 (amp) 3 And I set my face to the Lord God to seek Him by prayer and supplications, with fasting and sackcloth and ashes; 4 And I prayed to the Lord my God and made confession and said, O Lord, the great and dreadful God, Who keeps covenant, mercy, and loving-kindness with those who love Him and keep His commandments, 5 We have sinned and dealt perversely and done wickedly and have rebelled, turning aside from Your commandments and ordinances. 6 Neither have we listened to and heeded Your servants the prophets, who spoke in Your name to our kings, our princes and our fathers, and to all the people of the land.

7 O Lord, righteousness belongs to You, but to us confusion and shame of face, as at this day--to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, to those who are near and those who are far off, through all the countries to which You have driven them because of the [treacherous] trespass which they have committed against You. 8 O Lord, to us belong confusion and shame of face--to our kings, to our princes, and to our fathers--because we have sinned against You. 9 To the Lord our God belong mercy and loving-kindness and forgiveness, for we have rebelled against Him; 10 And we have not obeyed the voice of the Lord our God by walking in His laws which He set before us through His servants the prophets.

11 Yes, all Israel has transgressed Your law, even turning aside that they might not obey Your voice. Therefore the curse has been poured out on us and the oath that is written in the Law of Moses the servant of God, because we have sinned against Him. 12 And He has carried out intact His [threatening] words which He threatened against us and against our judges [the kings, princes, and rulers generally] who ruled us, and He has brought upon us a great evil; for under the whole heavens there has not been done before [anything so dreadful] as [He has caused to be] done against Jerusalem.

13 Just as it is written in the Law of Moses as to all this evil [that would surely come upon transgressors], so it has come upon us. Yet we have not earnestly begged for forgiveness and entreated the favor of the Lord our God, that we might turn from our iniquities and have understanding and become wise in Your truth. 14 Therefore the Lord has kept ready the calamity (evil) and has brought it upon us, for the Lord our God is [uncompromisingly] righteous and rigidly just in all His works which He does [keeping His word]; and we have not obeyed His voice.

15 And now, O Lord our God, Who brought Your people forth out of the land of Egypt with a mighty hand and secured Yourself renown and a name as at this day, we have sinned, we have done wickedly! 16 O Lord, according to all Your rightness and justice, I beseech You, let Your anger and Your wrath be turned away from Your city Jerusalem, Your holy mountain. Because of our sins and the iniquities of our fathers, Jerusalem and Your people have become a reproach and a byword to all who are around about us. 17 Now therefore, O our God, listen to and heed the prayer of Your servant [as][Daniel] and his supplications, and for Your own sake cause Your face to shine upon Your sanctuary which is desolate.

18 O my God, incline Your ear and hear; open Your eyes and look at our desolations and the city which is called by Your name; for we do not present our supplications before You for our own righteousness and justice, but for Your great mercy and loving-kindness. 19 O Lord, hear! O Lord, forgive! O Lord, give heed and act! Do not delay, for Your own sake, O my God, because Your city and Your people are called by Your name.
**Prayer of Repentance**

This Prayer of Repentance is for the following:
- Ourselves/Families
- Church/Spiritual Leaders/Saints
- Our Nation/Citizens/Noncitizens
- Government/Local, State, Federal
- Governmental Branches/Executive, Legislative, Judicial
- Governmental Officials/Political Leaders

Father you said if your people that are called by your name would humble themselves and pray and seek your face and turn from their wicked ways, then will you hear us from heaven and heal our land and cleanse us from all unrighteousness. (2 Chronicles 7:14)

Father you said if we confess our sins that you are faithful and just to forgive us of our sins and cleanse us of all unrighteousness. (1 John 1:9)

*We repent of all idolatry in the America and within the body of Christ.* Your word says that we are to have no other gods before you. Exodus 20:3

*We repent for being lovers of pleasure more that lovers of God.* Your word says that we are to love the Lord our God with all of our heart, mind, strength and soul. 2 Tim 3:4; Deut 6:5; Matt 22:37

*We repent of all pride and hardness of heart in America and the body of Christ.* Your word says that pride goes before destruction and a haughty spirit before a fall. You hate even a proud look, therefore You resist the proud but give grace to the humble. Remove the stony heart and give us a heart of flesh filled with your love and compassion. We humble ourselves under your mighty hand O’God that you might exalt us in due season. Prov 16:18; Prov 6:16,17; James 4:6; Ezek 36:26; 1Pet 5:6

*We repent for not walking in the love of God within the body of Christ.* Your word says, “A new command I give you: Love one another. As I have loved you, so you must love one another.” Your love has been imparted into our hearts by the Holy Ghost and we will let brotherly love continue among us. John 13:34; Rom 5:5; Heb 13:1;

*We repent for division, strife and disunity within the church.* Jesus prayed that we would be one even as You and He are one that the world might know that you sent Him and He dwells within us. Your word said that it is good and pleasant for the brethren to dwell together in unity. We pray that we would be likeminded having the same love that nothing would be done through strife or vain glory but in lowliness of mind (heart), we esteem one another higher than our own selves. John 17:21; Psalms 133; Phil 2:1-3

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We repent for all carnality and worldliness within the body of Christ. Your word says to be carnally minded is death and to walk in the spirit that we fulfill not the lust of our flesh, presenting our bodies as living sacrifices; holy and acceptable unto you, being not conformed to this world, but being transformed by the renewing of our minds that we may prove what is that good, perfect and acceptable will of God. Rom 8:6; Gal 5:16; Rom 12:1,2

We repent for the sin of prayerlessness within the church. Your word says to pray without ceasing; that men should always pray and not faint because the effectual fervent prayer of a righteousness man makes tremendous power available dynamic in its working. 1Thes 5:17; Luke 18:1; James 5:16

We repent for not praying for our spiritual and natural leaders. Your word says that we are to make supplications, prayers and intercession for all men, for those in authority that we may lead a quiet and peaceful life in all godliness and honesty. 1Tim 2:1,2

We repent for not honoring the Holy Spirit within the church and our personal lives. Your word says to grieve not nor quench the Holy Spirit of God because He has been sent by you to lead and guide us into all truth and to show us things to come. Eph 4:30; 1Thes 5:19; John 16:13

We repent for not honoring or studying the word of God as we should. Your word says that you have magnified your word even above all your name and to study to show ourselves approved unto You, O’God, workmen that need not be ashamed; rightly dividing the word of truth. Psalms 138:2; 2Tim 2:15

We repent for not adhering to the voice of God (directly, through the prophets, etc.) Your word says that your sheep know and obey your voice and the voice of a stranger they will not follow. You said in the day that we hear your voice, harden not our hearts. John 10:4,5; Jer 7:23; Heb 3:7,8

We repent for all rebellion and disobedience. Your word says that rebellion is as the sin of witchcraft and obedience is better than sacrifice. 1Sam 15:23, 22

We repent for not submitting to those that have authority over us (Pastors, Leaders, Supervisors, etc.) Your word says to obey those that have the rule over you. Heb 13:17

We repent for all compromise within the church; for preaching user friendly sermons and doctrines of devils instead of the uncompromising Gospel of the Lord Jesus Christ. Your word says, we as messengers approved by God having been entrusted with the gospel, speak not seeking crowd approval or trying to please men but God; who examines the motives of our heart. Your word commands us not to be seduced or deceived by strange doctrines (doctrines of devils). Your word says “Woe unto me, if I preach not the gospel!” We preach not ourselves but Christ Jesus the Lord because we are not ashamed of the Gospel of Christ: for it is the power of God unto salvation to everyone that believes.
We repent for all unholy alliances that we have made with Jezebel through compromise, religion, witchcraft, control, manipulation, seduction, greed, lust, carnality, and rebellion. Your word says to have no fellowship with the unfruitful works of darkness, but rather reprove them. Eph 5:11

We repent for all immorality in America and within the body of Christ. You told us to be Holy because you are Holy and to abstain from all appearance of evil. Lev 20:7; 1Thes 5:22

We repent for not honoring the sanctity of marriage in America and within the body of Christ. Your word says marriage is honorable and the bed undefiled, for this cause shall a man leave his father and mother and be joined to his wife and the two shall be one flesh with the husband loving his wife as himself and the wife reverencing her husband. Heb 13:4; Eph 5:31,33

The Lord spoke to me a few weeks ago and said the open door for this same sex marriage issue to take on so much momentum in our nation is the fact that we have not honored the sanctity of marriage between a man and a woman. We are guilty of such a high divorce rate, adultery, prenuptial agreements (planning divorce settlement before marriage takes place).

We repent for the sin of illegitimacy (babies born out of wedlock) in America. Heb 13:4

We repent for all sexual sin and perversion in America and within the church: adultery, fornication, homosexuality, pornography, rape, incest, prostitution, sodomy, masturbation, bestiality, inordinate affection toward animals (exalting them above human life). Your word says that we are not to yield our members as instruments of unrighteousness unto sin and whoever does these things will not inherit the kingdom of God because the wages of sin are death; therefore we mortify our sinful nature and present our members as instruments of righteousness unto God. Rom 6:13,23; 1Cor 6:9,10; Col 3:5

We repent for the sin of abortion in America and within the body of Christ. Your word says that the shedding of innocent blood is an abomination to you. Children are a heritage of the Lord and the fruit of the womb is His reward. Prov 6:16,17; Ps 127:3

The Lord spoke to me in 2006 and told me that the blood of the children is crying out from the ground. Gen 4:10

We repent for all forms of abuse, exploitation, neglect and abandonment of children: (sexual, physical, mental, emotional, provisional, relational, educational, etc.) Your word says that you will judge the poor of the people and save the children of the needy and break in pieces the oppressor. When their fathers and mothers forsake them, then You O Lord will take them up and save them from the hand that hates them and redeem them from the hand of the enemy. (continued on next page)
You said that children don’t provide for their parents but, parents are to provide for their children because they are a gift from God and to take heed that we do not despise them or provoke them to anger through mistreatment but, nurture them in the training and instruction of the Lord. You are turning the hearts of the Fathers in America to the children and strengthening the bars of our gates and blessing our children within.
Ps 72:4; Ps 27:10; Ps 106:10; 2 Cor 12:14; Ps 127:3; Matt 18:10; Eph 6:4; Ps 147:13

We repent for lawlessness, violence, murder, hatred, anger and rage. Your word says “Who will rise up for me against the evildoers? Who will stand up for me against the workers of iniquity?” The Lord is my defense; and my God is the rock of my refuge and He shall bring upon them their own iniquity, and shall cut them off in their own wickedness. The face of the Lord is against them that do evil, to cut off the remembrance of them from the face of the earth. Ps 94:16; Ps 94:22, 23; Ps 34:16

We repent for racism and all forms of prejudice within America and the body of Christ. Your word says that you created man in your own image and likeness; male and female you created them. You are the great God, the mighty and awesome God, who shows no partiality and cannot be bribed, but accepts men from every nation who fear you and do what is right. Jesus himself is the sacrifice that atones for the sins of the world bringing peace uniting both Jew and Gentile into one people in His own body on the cross. He destroyed the hostile dividing wall between us. Gen 1:26, 27; Deut 10:17; Acts 10:34, 35; Eph 2:14

We repent for all corruption within our local, state and federal government and within the body of Christ. Your word says He that ruleth over men must be just, ruling in the fear of God; we will be secure under a government that is just and fair because righteousness exalts a nation, but sin is a reproach (disgrace) to any people. By justice a king (leader) gives stability to his nation, but one who is greedy and demands bribes destroys it. Woe to those who enact unjust laws and issue oppressive decrees. 2Sam 23:3; Is 54:14; Prov 29:4; Is 10:1

We repent for poor stewardship (mismanagement of funds & resources) within the body of Christ and America. Your word says a leader of good judgment gives stability, but an exploiting leader leaves a trail of waste. Moreover, it is essentially required of stewards to be found faithful proving themselves worthy of trust. Prov 29:4; 1Cor 4:2;

We repent for the sin of mammon, greed, covetousness and selfishness. Your word says the love of money is the root of all kinds of evil. Whoever loves money never has enough and whoever loves wealth is never satisfied with his income; but Godliness with contentment is great gain. You said to watch out and be on guard against covetousness because a man’s life does not consist in the abundance of his possessions. We cannot serve God and mammon. We will seek first the kingdom of God, and his righteousness; and all these things will be added to us because it is God who gives us the power (ability) to produce wealth. 1Tim 6:10; Eccl 5:10; 1Tim 6:6; Luke 12:15; Luke 16:13; Matt 6:33; Deut 8:18

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We repent for the prostitution of our gifts and graces within the body of Christ. Your word says, You rulers (leaders) issue rulings, and make decisions based on bribes; you priest teach God’s law only for a price (payment); you prophets practice divination for money and won’t prophesy unless you are paid. Yet all of you claim to depend on the Lord, saying, “No harm can come to us because the Lord is here among us” Your word says that as every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. Micah 3:11; 1Pet 4:10

I must note that as I was typing the scriptural perspective from Micah 3:11, the fear of the Lord came upon me so strong that I began to literally shake inside. God let me know that He is allowing me to feel is displeasure (anger). I think for the most part we as the body of Christ have not truly understood the importance of what we have been given by God (this treasure we have in earthen vessels) and the necessity of handling our gifts and graces responsibly, with integrity and the fear of the Lord.

We repent for the sin of being independent of God. Your word says except we are converted and become as little children (in our attitude & posture), we will not enter into the kingdom of heaven. Father, it is in you we live, and move, and have our being. We trust in You with all of our heart; we do not depend on our own understanding, instead we acknowledge You in everything that we do and You will direct our path. Matt 18:3; Acts 17:28; Prov 3:5-6

We repent for trusting in the arm of flesh. Your word says cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. Jer 17:5

We repent for the sin of fear within the body of Christ. Your word says the fear of man brings a snare; but whoever puts his trust in the Lord shall be safe. You have not given us a spirit of fear or timidity; but of power, love and a sound mind. Prov 29:25; 2Tim 1:7

We repent for all jealousy and envy within the church. Your word says jealousy is as cruel as the grave; for wherever there is jealousy (envy) and contention (rivalry and selfish ambition), there will also be confusion (unrest, disharmony, rebellion) and all sorts of evil and vile practices. Let us walk honestly as in the day, not in strife and envy; not being desirous of vain glory, provoking or envying one another. SoS 8:6; James 3:16; Rom 13:13; Gal 5:26

18 O my God, incline Your ear and hear; open Your eyes and look at our desolations and the city which is called by Your name; for we do not present our supplications before You for our own righteousness and justice, but for Your great mercy and loving-kindness. 19 O Lord, hear! O Lord, forgive! O Lord, give heed and act! Do not delay, for Your own sake, O my God, because Your city and Your people are called by Your name.

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